***BRYNMAWR TOWN COUNCIL***

1. ***MONTHLY MEETING OF THE COUNCIL***

***22 OCTOBER 2025***

1. ***A G E N D A***
2. Dear Member,
3. I wish to inform you that the Monthly Meeting of the Councilwill be held on
4. Wednesday, **22 October 2025 at 6.00 pm** at the Brynmawr Institute.
5. If any member of the public wishes to attend the meeting remotely, please
6. contact the Town Clerk ([clerk@brynmawrtc.co.uk](mailto:clerk@brynmawrtc.co.uk)) by 12 noon on 21 October 2025 for
7. details of how to access the meeting. A link will be sent out prior to the meeting.

Yours truly,

Nicola Williams.

Town Clerk/RFO.

***A G E N D A***

***1. To receive Apologies.***

***2. Declaration of interest and Dispensations.***

To consider any declarations of interest and dispensations at appropriate points on the agenda.

***3.*** To confirm the Minutes of the Monthly Meeting taken on Wednesday, 24 September 2025 as a true record of the proceedings.

***4.*** ***Matters Arising from the Minutes.***

***5. Orders & Requisitions*.**

(a) Grenke Leasing Ltd – Quarterly fee for the period 01/10/202 to 31/12/2025 - £270.00.

(b) Zurich Municipal Insurance – Annual Insurance Premium 1/12/24 to 30/11/25 - £2,899.81.

(c) Melrose IT Solutions – Broadband, Call Charges – Oct 2024 - £69.00.

***6. Financial Correspondence.***

1. Brynmawr Town Centre Partnership - Financial assistance towards the Christmas Light “Switch On” 2025.
2. Presentation for Mr. Ian Reynolds for all his charitable works over the years.
3. Bulbs for flower tubs.

***-2-***

***7.*** ***Correspondence.***

1. Correspondence received for discussion from Councillor Mrs. Sharon Morgan:

* Murals suggested to be erected around the skateboard park, Brynmawr Welfare.
* Organising a team to revamp the roundabout by Asda’s sponsored by Borough Councillors.
* To discuss properties owned by the Housing Authorities in Beaufort Street.

1. Draft Annual Report 2026/2027 – Draft Independent Remuneration Panel Report. (Sent via email).

(c ) Urgent correspondence received by the Clerk after preparation of Agenda. (By permission of the Chair).

***8.*** ***Planning Correspondence. – none.***

***9. Reports - none***

***10***. ***Salary.***

Clerk’s Salary, Assistant Town Clerk's Salary, NI and Pension for the month of October 2025.

***11.*** ***Events & Tasks.***

**EXEMPT INFORMATION – BY VIRTUE OF PARAGRAPH 1 SCHEDULE 12 OF THE LOCAL GOVERNMENT ACT 1972.**

THE FOLLOWING ITEMS CONTAIN EXEMPT INFORMATION FOR THE REASON SPECIFIED IN THE REPORTS AND THE REMAINDER OF THE MEETING MAY NOT BE OPEN TO THE PUBLIC.