***BRYNMAWR TOWN COUNCIL***

# MONTHLY MEETING OF THE COUNCIL

***22 MARCH 2023***

# A G E N D A

1. Dear Member,
2. I wish to inform you that the Monthly Meeting of the Councilwill be held on
3. Wednesday, **22 March 2023 at 6.00 pm** at the Learning Action Centre, Market Square, Brynmawr.

If any member of the public wishes to attend the meeting remotely (audio only), please contact the Town Clerk ([clerk@brynmawrtc.co.uk](mailto:clerk@brynmawrtc.co.uk)) by 12 noon on 21 March 2023 for details of how to access the meeting.

1. A link will be sent out prior to the meeting.
2. Yours truly,
3. Angela C. Davies.
4. Town Clerk/RFO.

# 1. To receive apologies.

***2. Declaration of interest and Dispensations.***

To consider any declarations of interest and dispensations made.

***3.*** To confirm the Minutes of the Monthly Meeting taken on Wednesday,

22 February 2023 as a true record of the proceedings.

***4. Corrections.***

***5****.* ***Matters Arising from the Minutes.***

***6. Orders & Requisitions*.**

1. Wales Audit Office – External Audit 2021/2022 - £200.00
2. Life Leisure Trust – Hire of room for Council Meeting - £13.50.

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***7. Financial Correspondence.***

***8. Correspondence.***

1. Independent Remuneration Panel for Wales – Annual Report – February 2023.

(Copy sent via email on 14/03/2023).

1. Planning Application (redacted) – 3 Clarence Street, Brynmawr.

Proposed refurbishment of outbuilding to form a residential annex to be used only for accommodation incidental to the main dwelling house and provision of solar panels.

(Copy of application sent via email on 14/03/2023).

1. Planning Application (redacted) – Land adjacent to The Talisman, Market Square, Brynmawr.

Erection of a statue (Rugby Player Silhouette).

(Copy of application sent via email on 14/03/2023).

(d) Planning Applications received after preparation of Agenda.

(e) Only ***URGENT*** correspondence received after preparation of Agenda.

By permission of Chair.

***9.*** ***Reports.***

(a) Planning & Urgent Matters Meeting held on Wednesday 08 March 2023.

(No correspondence received).

***10.***  ***EXEMPT INFORMATION – BY VIRTUE OF PARAGRAPH 1- SCHEDULE 12A***

***OF THE LOCAL GOVERNMENT ACT 1972.***

***THE FOLLOWING ITEMS MAY CONTAIN INFORMATION THAT IS OF A CONFIDENTIAL OR PERSONAL NATURE AND IS THEREFORE EXCLUSIVE TO MEMBERS OF THE TOWN COUNCIL ONLY.***

***(PUBLIC BODIES ADMISSION TO MEETINGS) ACT 1960.***